

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
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**Notice Prepared By:** Tiffany Olive **Date Posted: March 5, 2025**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
   3. **Final Budget Recommendation** *(after discussion)*
2. **Discussion Items**
   1. **Discussion Item 1: Presentation of final budget**
   2. **Discussion Item 2: Upcoming Events**
3. **Information Items**
   1. **Principal’s Report**
   2. **February 24, 2025 CAT Meeting Report Out**